

# The ALABAMA -MISSISSIPPI **ACTION NEWS**



Official Publication of the Alabama-Mississippi District of Optimist International

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## **ZONE - LT. GOV.**

- 1 Leon Evans, Jr.
- 2 Henry Long
- 3 Thomas Howell.
- 4 Kevin Warren
- 5 Arthur Mack
- 6 Ileene Spencer
- 7 Paul Beeler
- 8 Angela Yates (Gov.  
Assistant)
- 9 Nancy Boyd

## **AL-MS DISTRICT OPTIMIST INTERNATIONAL 1ST QTR DISTRICT MEETING/CONVENTION**

**OCTOBER 20-22, 2017**

**HILTON GARDEN INN & HOMEWOOD SUITES, DAPHNE, AL**

The Optimist Clubs and Members of Zone 6 welcome you to Daphne, AL, and the Hilton Garden Inn and Homewood Suites Hotels. They and the Leadership of our District have planned a weekend of fun, fellowship and training for the whole family. They want you to be part of the festivities. Governor Jacqueline Sullivan encourages all members of the District to come to this meeting

Plan now to attend this District Meeting. Read the following pages of this Special Edition describing other special and official events which are planned.

The Hilton Garden Inn (HGI) and Homewood Suites (HWS) are located at 29474 North Main Street, Daphne, AL 36526. The phone number for the HGI is 251-625-0020. Room Rate is \$102.00 plus tax (includes breakfast). The Phone Number for the HWS is 251-621-0100 Room rate is 109.00 plus tax (includes breakfast). Reservation deadline is October 9, 2017. Call above numbers or go on line to [www.amoptimists.org](http://www.amoptimists.org).

## **Fatima Plater OI ACTIVITIES COMMITTEE MEMBER (2016-17) TO VISIT DISTRICT**



Fatima Plater is a member of Metro Riverfront Optimist Club, Loving Community Optimist Club and the Healthy Kida Optimist Club, and a member of the WSU Warriors Optimist Club at Wayne State University in Detroit, MI

Fatima also served, as a Double Distinguished President, Lt Governor, Assistant Governor and Governor of the Northern Michigan District, and Vice President of the Northeast & Great Lakes Region.

Fatima has built 21 clubs, is a Master Club Builder, has recruited over 125 members, and Level 10 PGI. She serves as a Certified International Trainer and O I Field Representative.

We welcome Fatima to the AL-MS District

## GENERAL INFORMATION

### FRIDAY, OCTOBER 20, 2017.

Registration Desk will open by 1:00 PM in the Pre-function area  
Supply Table, Foundation Table and CCC Table will be open  
The Hospitality Room will open by 1:00 PM, check at Registration Desk.  
Friday evening will feature a family dinner at 7:00 PM  
Executive Committee meets after dinner.

### SATURDAY, OCTOBER 21, 2017

Registration Desk will open by 6:00 AM.  
Breakfast will be available in the Breakfast Room at 6:00 AM  
General Training will begin at 8:15 AM. See Agenda  
During the day and when on breaks, we ask the members to visit the O I Foundation Table CCC Table and the Supply Table.  
General Training will continue after Lunch.  
Plan to attend the Banquet Saturday night at 7:00 PM. The 2017-18 Board of Directors will be inducted during the banquet.

### SUNDAY, OCTOBER 22, 2017

Registration will be open in the Pre-Function area at 7:00 AM  
Breakfast will be in the Breakfast Room at 6:00 AM  
Attend the Training Sessions.  
Stay for the District Board of Directors Meeting  
Each Club should have their President or a representative at the Board Meeting.

### PLEASE NOTE

If you want to order supplies for your Club, Please CALL Jim Miner at 256-232-7977  
By OCTOBER 10, 2017 for delivery at this meeting

### ATTENTION

The 1st Quarter District Meeting  
Hilton Garden Inn and Homewood Suites  
Reservations Due by October 9, 2017  
Go to [www.amoptimists.org](http://www.amoptimists.org)

# AL - MS DISTRICT OPTIMIST INTERNATIONAL

## 1<sup>ST</sup> QUARTER DISTRICT MEETING

OCTOBER 20-22, 2017

Hilton Garden Inn / Homewood Suites

DAPHNE, AL

### GENERAL AGENDA

#### FRIDAY, OCTOBER 20

1:00 pm-6:00 pm	Registration	Pre-function Area
1:00 pm-5:00 pm	Supply, OIF, & CCC	Magnolia Room
1:00 pm-5:00pm	Hospitality Room	Cypress Room
6:00 pm-7:00pm	Entertainment	Blakely Room
7:00 pm-10:00pm	Family Dinner	Blakely Room
8:00 pm-10:00pm	Executive Committee	Delta Room

#### SATURDAY OCTOBER 21

6:00 am-8:00 am	Breakfast	Breakfast Room
7:00 am-5:00 pm	Registration	Pre-function Area
8:00 am-5:00pm	Supply, OIF, CCC	Magnolia Room
8:15 am-11:45 am	General Training	Jubilee Room
8:30am-5:00 pm	Hospitality Room	Cypress Room
9:15 am-11:30 am	Qualifications Meeting	Delta Room
12:00 pm-1:00pm	Lunch	Blakely Room
1:10 pm-2:15 pm	General Training	Jubilee Room
3:00 pm-4:00pm	Past Governors Meeting	Jubilee Room
7:00 pm-10:00 pm	Banquet	Blakely Room

#### SUNDAY OCTOBER 22

6:00 am-8:00 am	Breakfast	Breakfast Room
7:00 am-9:30 am	Registration Table	Pre-Function Area
8:00 am-11:00 am	Supply, OIF, CCC	Magnolia Room
8:15 am 10:30 am	Hospitality Room	Cypress Room
8:15 am-9:35 am	General Training	Jubilee Room
9:50 am-11:00 am	District Board Meeting	Jubilee Room

### TRAINING AGENDA JUBILEE ROOM

#### Saturday Morning October 21

8:15 am	<b>Welcome</b>	
	Governor's Action Plan	J Sullivan
8:35 am	General Training	
	Childhood Cancer	D Mills
	HOBY	H Howard
	JOI Clubs	J Adams
	Junior Golf	J Varnado
	NCB & Club Fitness	Beeler/Long
9:30 am	Break	
9:45 am	Optimist Strong Training	F Plater
11:45 am	Break for Lunch	

#### Saturday Afternoon

1:10 pm	Tools to Use	F Plater
2:15 pm	Adjourn	

#### Sunday October 22

8:45 am	Welcome	J Sullivan
8:50 am	O I Foundation	T Beal
	PGI & PDP	E Poole
	Oratorical	B Spencer
	Essay	L Evans
9:35 am	Break	
9:45 am	Go to Board Meeting	



## COMMITTEE CHAIRS

Achievements & Awards	Jacob Ransom
Activities	Pamela Black
Candidate Qualifications	David Mills
CCDHH	Vera Hendrix
Childhood Cancer Program	David Mills
Club Services	Henry Long
District Conference/Convention	James Miner
Essay Contest	Leon Evans
Finance	Kathy White
HOBY	Helen Howard
Internet Safety	James H Adams
Jr. Golf	John Varnado
Leadership Development	Helen Howard
Membership	Alfred Adams, Jr.
New Club Building	Paul Beeler
Oratorical Contest	Ben Spencer
Personal Growth & Involvement (PGI)	Elaine Poole
Supplies and Marketing	Tom Causey
Youth Clubs	James H Adams
O.I. Convention Ambassador	Janet Smith
O.I. Foundation Representative	Tolanda Beal
Webmaster	Thomas Casteel

## THE OPTIMIST CREED

### Promise Yourself

To be so strong that nothing can disturb your peace of mind

To talk health, happiness and prosperity to every person you meet

To make all your friends feel that there is something in them

To look at the sunny side of everything and make your optimism come true

To think only of the best, to work only for the best, and to expect only the best

To be just as enthusiastic about the success of others as you are about your own

To forget the mistakes of the past and press on to the greater achievements of the future

To wear a cheerful countenance at all times and give every living creature you meet a smile

To give so much time to the improvement of yourself that you have no time to criticize others

To be too large for worry, too noble for anger, too strong for fear and too happy to permit the presence of trouble

Optimist International



### Optimist International

Alabama-Mississippi District  
P.O. Box 91  
Athens AL 35643

**1st QUARTER MEETING**

**DATED INFORMATION**

**RESPOND BY October 9, 2017**

# REGISTRATION

## ALABAMA-MISSISSIPPI DISTRICT

### 1st QUARTER MEETING

October 20-22, 2017  
Homewood Suites and Hilton Garden Inn  
Daphne, Alabama

Please type or print (ONE MEMBER PER REGISTRATION)

NAME: \_\_\_\_\_ CLUB NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ 2017-18 OFFICE: \_\_\_\_\_

CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONES: (H) \_\_\_\_\_ (C) \_\_\_\_\_

E-MAIL: \_\_\_\_\_

GUEST OR SPOUSE NAME (IF ATTENDING) \_\_\_\_\_

CHILDRENS NAMES AND AGES (IF ATTENDING) \_\_\_\_\_

REGISTRATION FEES	MEMBER	GUEST	CHILDREN 13 & UNDER	TOTAL
BY October 13, 2017	_____ \$20.00	_____ \$10.00		\$ _____
AFTER October 13 and on site	_____ \$25.00	_____ \$15.00		\$ _____

### EVENT FEES

#### FRIDAY:

FAMILY DINNER \_\_\_\_\_ \$19.00 \_\_\_\_\_ \$19.00 \_\_\_\_\_ \$9.00 \$ \_\_\_\_\_

#### SATURDAY:

LUNCH \_\_\_\_\_ \$12.50 \_\_\_\_\_ \$12.50 \_\_\_\_\_ \$6.00 \$ \_\_\_\_\_

BANQUET \_\_\_\_\_ \$23.00 \_\_\_\_\_ \$23.00 \_\_\_\_\_ \$12.00 \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

**ENCLOSED** \$ \_\_\_\_\_

#### MAIL REGISTRATION FORM and CHECK TO:

AL-MS DISTRICT  
PO BOX 91  
ATHENS AL 35612

#### FOR FURTHER INFORMATION:

Phone: 256-232-7977 / 256-777-7937

\*Please make check payable to AL-MS District

\*Pre-registration closes August 13

\*MEALS NOT GAURANTEED unless pre-registered

Meals are subject to availability if requested on site