



**2018-2019 AL-MS DISTRICT GOVERNOR'S AWARDS
VERIFICATION / REQUEST FORM
MUST BE SUBMITTED BY OCTOBER 20, 2019**

NAME OF CLUB: _____

I, as the President or Secretary/Treasurer of the above named Club hereby certify that the Optimist members listed below have qualified for the Governor's following individual awards:

Hitting a Single:

Hitting a Double:

Hitting a Triple:

Home Run:

Grand Slam:

Coach's Pacesetter
(only Club Presidents):

Dated

Signature President or Secretary/Treasurer