| Club Number: | Lt. Governor: | | | | | |
|---|-----------------------|----------|----------|----------|----------|-----|
| Club Name: | Zone: | Date: | | | | |
| | | | | | | |
| CATEGORY | POINTS | 1ST QTR. | 2nd QTR. | 3rd QTR. | 4th QTR. | YTD |
| A. Club Reports | | | | | | |
| Club Pride Report on time (due 9/30) | 500 Anually | | | | | |
| Officer Elect Report on time (due 5/20) | 500 Anually | | | | | |
| Quarterly A&A Report on time | 500 Quarterly | | | | | |
| (due 1/15, 4/15, 7/15, 10/15) | | | | | | |
| Section Total | | | | | | |
| | | _ | | | | |
| B. Financial Obligations | | | | | | |
| Optimist International Dues Paid on-time | 250 Pts. Qtrly | | | | | |
| District Dues Paid on-time | 250 Pts. Qtrly | | | | | |
| Section Total | | | | | | |
| | | | | | | |
| C. Membership | | | | | | |
| Addition of New Members | 250 Pts. Each | | | | | |
| 3 New Members | 300 Pts. Each | | | | | |
| 5 New Members | 500 Pts. Each | | | | | |
| Now Program (3 Maximum) List Program(s) and | 500 Pts. Each | | | | | |
| Dates Held below) | | | | | | |
| | | | | | | |
| | | | | | | |
| Membership and net +1 from previous quarter | 500 Pts. Quarterly | | | | | |
| Section Total | | | | | | |
| | | | | | | |
| D. District Board Meeting Attendance Club President's Attendance or Representative | FOO Dto Food | T | | | | |
| • | 500 Pts. Each | | | | | |
| Bonus: Club President or Representative Attend all 3 Meetings | 1000 Pts Annually | | | | | |
| Club Secretary or Treasurer Attendance | 500 Pts Each | | | | | |
| Bonus: Club Secretary or Representative all 3 | 1000 Pts Annually | | | | | |
| meetings | | | | | | |
| Additional Club Member Attendance | 250 Per member/per | | | | | |
| | meeting | | | | | |
| | | | | | | |
| Bonus: 3 or more additional club members (not | 500 Pts Annually | | | | | |
| President or Secretary Treasurer) attend all 3 | Joo I to Allifudity | | | | | |
| meetings | | | | | | |
| Section Total | | | | | | |
| | | | | | | |
| E. District Convention | | | | | | |
| Club President Elect Attendance (Sign Training | 1500 Pts Annually | | | | | |
| Roster) | 1000 Ptv A | | | | | |
| Club Secretary /Treasurer Designate Attendance (Sign Training Roster) List Names(s) | 1000 Pts Annually | | | | | |
| (Sign Training Noster) List Names(s) | | | | | | |
| | | | | | | |
| Additional Club member attendance (sign | 250 Pts Each Annually | | | | | |
| raditional oldo member attendance (o.b. | | | | | | |
| training roster) List Names: | | | | | | |
| | | | | | | |
| | | | | | | |

| Super Zone Meeting Attendance | | | | |
|---|------------------------------|--|---|----------|
| Club President Attendance | 1500 Pts Annually | | | |
| Club Secretary/Treasurer Attendance | 1000 Pts Annually | | | |
| Additional Club Member Attendance | 250 Pts Each Annually | | | |
| | | | | |
| | | | | |
| | | | | |
| Section Total | | | | |
| | | | | |
| G. Zone Meeting Attendance | | | | |
| Club President Attendance | 250 Pts Quarterly | | | |
| Club Secretary/Treasurer Attendance | 250 PtsQuaterly | | | |
| Additional Club Member Attendance | 100 Pts Each Quarterly | | | |
| | | | | |
| | | | | |
| | | | | <u> </u> |
| Section Total | | | | |
| | | | | |
| H. International Convention Attendance | | | | |
| Club President -Elect Received Training | Certificate 2000 Pts | | | |
| Certificate or Registered List Name: | Register 1000 Pts | | | |
| | | | | |
| | | | | |
| Secretary/Treasurer Received Training Certificate | Certificate 1000 Pts | | | |
| or Registered List Name: | Register 500 Pts | | | |
| | | | | |
| | | | | |
| Each Additional Club Member Received Training | Certificate 500 Pts Register | | | |
| Certificate or Registered List Name(s): | 300 Pts | | | |
| | | | | |
| | | | | |
| Section Total | | | | |
| | | | | |
| . New Club Building | | | | |
| Sponsor a New Club with 15-20 Charter | 5000 Pts Each | | | |
| Members and Certified Completion of New Club | | | | |
| Follow-up Program to OI within 90 days | | | | |
| Bonus for each Member Over 20 | 100 Pts Each | | | |
| 50 Mile Brigade (Additional Points) | 1000 Pts Each | | | |
| New Club Built Between Oct 1 and Dec 31 | 5000 Pts Each | | | |
| New Club Built between Jan 1 and Mar 31 | 4000 Pts Each | | | |
| New Club Built between Apr 1 and Jun 30 | 3000 Pts Each | | | |
| New Club Built between July 1 and Sept 30 | 1000 Pts Each | | | |
| Section Total | | | | |
| | | | | |
| . Youth Groups | | | | |
| Sponsor a New JOI Club (15+ Members) | 3000 Pts Each | | | |
| Maintain a JOI Club (10+ Members) | 1500 Pts Each Annually | | | |
| Other Youth Groups (20+ Members) Please List | 1000 Pts Each Annually | | + | 1 |
| Groups Below (Max 5 Groups) | 1000 I to Lacii Ailliually | | | |
| c. caps select (max s croups) | | | | |
| | | | | 1 |
| | l l | | | |

| K. Optimist Service Projects | | | | | |
|--|---------------------------------------|----------|---|---|--|
| Youth Appreciation Program | 500 Pts Annually | | Т | | |
| Respect For Law Program | 500 Pts Annually | | | | |
| Youth Safety Program | 500 Pts Annually | | | | |
| Sponsor Student to participate in Hugh O'Brian | · · · · · · · · · · · · · · · · · · · | | | | |
| | 350 Pts Anually | | | | |
| Hold a Club Jr. Golf Tournament or Sponsor a | 500 Pts Annually | | | | |
| Donate Money to District for Jr. Golf Tournament | 2 Pts for each \$ Contributed | | | | |
| Sponsor Essay Contest | 500 Pts Annually | | | | |
| Donate Money to District Essay Ccontest | 2 Pts for each \$ Contributed | | | | |
| | - 1 10 101 00 00 17 00 111 112 110 11 | | | | |
| Sponsor Oratorical Contest | 500 Pts Annually | | | | |
| Donate Money to District for Oratorical Contest | 2 Pts for each \$ Contributed | | | | |
| | | | | | |
| Sponsor CCDHH Contest | 500 Pts Annually | | | | |
| Donate Money to District for CCDHH Contest | 2 Pts for each \$ Contributed | | | | |
| Donate to assist District Winner to go to Region | 2 Pts for each \$ Contributed | <u> </u> | | | |
| Contest Minimum \$30 | | | | ļ | |
| Childhood Health & Wellness Program | 500 Pts Annually | | | | |
| Donate Money to Childhood Health & Wellness | 2 Pts for each \$ Contributed | | | | |
| Tri-Star Program (Serving Minum of 20 Children) | 500 Pts Each (Maximum 3 | | | | |
| Please List Program(s) Below | Programs Annually) | | | | |
| | | | | | |
| | | | | | |
| Other Youth (Serving Minimum of 20 Children | 500 Pts Each (Maximum 6 | | | | |
| and/or Service Projects. Please List Program(s) | Programs Annually) | | | | |
| Below | | | | | |
| | | | | | |
| New Project Serving 20 Children. Please List | 1000 Pts Each Project | | | | |
| Project(s) Below: | | | | | |
| | | | | | |
| Just say No/Substance Abuse Programs. Please | 500 Pts Each Program | | | | |
| List Program(s) Below: | Joo Fts Lacii Flogram | | | | |
| List Hogiam(s) Below. | | | | | |
| | | | | | |
| Promote any of OI new programs. Please List | 500 Pts Each Project | | | | |
| Program(s) Below: | | | | | |
| | | | | | |
| | | | | | |
| Section Total | | | | | |
| | | | | | |
| L. Optimist International Foundation | | | | | |
| Contribute by 9/30 = | 2 Pts for each \$ | | | | |
| Bonus: Reach \$10.00 +per Member = | 1000 Pts Bonus | | | | |
| Appoint Club Foundation Representative. 5/20 List Name: | 500 Pts Annually | | | | |
| Section Total | | | | | |
| | | | | | |
| M. Optimist International Club Recognition | | | | | |
| Awards | | | | | |
| Achieve "Honor Club" Status | 1500 Pts. Annually | | | | |
| Achieve "Distinguished Club" Status | 3000 Pts Annually | | | | |
| Section Total | | | | | |
| | | | | | |

| N. Miscellaneous Points | | | | |
|---|---------------------------|--|---|---|
| Club Visitation within Club's Zone in person or | 500 Each (Maximum 2 | | 1 | |
| via Zoom (Minimum 2 members) Please list Date | | | | |
| visited and Club Name Below: | , | | | |
| | | | | |
| Club Visitation ouside of club's zone in person or | 750 Each (Maximum 2 | | | |
| Via Zoom (Minimum 2 members) Please list | Visits) | | | |
| Date visited, Club and Location Below: | Visits) | | | |
| Date visited, club and Location below. | | | | |
| | | | | |
| Monthly Club Newsletter to District Bulletin | 1000 Annually | | | |
| Editor, Governor, Social Media Chair, and A&A | | | | |
| Chair Outstanding Member Recognition or President's | FOO Dto Food Americally | | | |
| Citation (due 8/31) or Life Membership Award | 500 Pts Each Annually | | | |
| (due 9/30) | | | | |
| Section Total | | | | |
| | | | | |
| O. Personal Growth and Development | | | | |
| Appoint Club PG/PDPI Chairperson and provide | 300 Points Annually | | | |
| their name to Governor, District Director of | - | | | |
| Personal Growth, and District A&A Chair (due | | | | |
| 12/30) | | | | |
| Member Reaches Level 1 List Name(s) | 50 Points Each Member | | | |
| | | | | |
| Member Reaches Level 2 List Name(s) | 100 Points Each Member | | | |
| | | | | |
| | | | | |
| Member Reaches Level 3 List Name(s) | 150 Points Each Member | | | |
| | | | | |
| Member Reaches Level 4 List Name(s) | 200 Points Each Member | | | |
| iveriber nederies zever i zist name(s) | 200 i omes 2den ivieniser | | | |
| | | | | |
| Member Reaches Level 5 List Name(s) | 250 Points Each Member | | | |
| | | | | |
| Member Reaches Level 6 List Name(s) | 300 Points Each Member | | | |
| | | | | |
| | | | | |
| Member Reaches Level 7 List Name(s) | 500 Points Each Member | | | |
| | | | | |
| Member Reaches Level 8 List Name(s) | 700 Points Each Member | | | |
|] | | | | |
| | | | | |
| Member Reaches Level 9 List Name(s) | 800 Points Each Member | | | |
| | | | | |
| Member Reaches Level 10 List Name(s) | 1200 Points Each Member | | | |
| · · | | | | |
| Continu Total | | | | |
| Section Total | | | | |
| D. Dublicity | | | | |
| P. Publicity Moeting Plague at Club Meeting Location | EOO Annualla | | | |
| Meeting Plaque at Club Meeting Location | 500 Annually | | | |
| Road Sign | 500 Annually | | | |
| Newspaper Articles with Optimist Highlighted (Submit copy to A&A Chair) | 50 Pts Each (250 Pts Max | | | |
| (Submit copy to ARA Chair) | per Qtr | | | I |

| Facebook Address: | 250 Pts per Qtr | | | |
|---|------------------------------|---|--|--|
| Club Maintains an Active Website. Website Address: | 250 Pts per Qtr | | | |
| Club has a Social Media/Marketing Chair: (due 12/30)End of 1st Qtr. Name: | 500 Pts per Qtr | | | |
| Section Total | | | | |
| TOTAL | | | | |
| Deadlines: 1/15/24, 4/15/24, 7/15/24, 10/15/24 | ı | | | |
| | | | | |
| * PLEASE CONTINUE TO ADD DETAILS FOR THE A | CTIVITIES AND PROJECTS BELOW | · | | |
| | | | | |
| Please submit to A&A Chair: | Submitted by: | | | |
| Please submit to A&A Chair: Annette Williams | Submitted by: Email: | | | |
| Please submit to A&A Chair: Annette Williams 2567 Twin Manor | Submitted by: | | | |
| Please submit to A&A Chair: Annette Williams | Submitted by: Email: | | | |

^{*}In an effort to assist with record keeping, use the attached form to record your activities so that the Club Pride Report (9/30) will be easier to fill out. Contact A&A chair for edits.